

# **THE MEETING IS SUBJECT TO CHANGE**

## **COMMITTEE MEETING NOTICE**

**FOR  
MONDAY, @ 5:30 PM  
FEBRUARY 4<sup>TH</sup>, 2008  
ROOM 110**

### **FINANCE**

- 1. Presentation Clough Harbour – Prof. & Eng/ Serv. New Facility BOS**
- 2. Grinder Pump/Market Sq., Pump Station – Carl Olsen**
- 3. Service & Repair of Well #12 – Carl Olsen**
- 4. Replacement Parts – Water Treatment Plant – Carl Olsen**
- 5. Repair & Rebuild Centrifuge @ Waste Water Plant – C. Olsen**

### **CITY DEVELOPMENT & PLANNING**

- 1. Property Registration Amendments – L. John**
- 2. Contract with DSIC**
- 3. Conveyance of 5 Properties – Bethesda House**
- 4. Sale of 418 Craig St., - Steve Jacobson**
- 5. Quit Claim Interest/Franklin St., Parking Lot – L. John/Andy**
- 6. DSIC Appointments – Councilmember King**

### **PUBLIC SAFETY**

- 1. Police Review Board Annual Report – Budd Mazurek**
- 2. STOP DWI – Grant – Police Department**

### **PUBLIC SERVICE & UTILITIES**

- 1. Cross Connection Ordinance – Andy Brick**
- 2. Snow Plowing/Street Parking – Andy or L. John**

### **CLAIMS**

- 1. Paradat v. City**
- 2. Izzo/Walsh v. City**
- 3. Graystone Apts – Assessment Reductions**
- 4. Maddelone Assoc. v. City**
- 5. Gieco/Lavin v. City**